



**FILED - LANSING**

DATE: DEC 08 2005

TIME: 4:27 P.M.

**MIKE BRYANTON**  
COUNTY CLERK

FOR OFFICIAL USE ONLY

**CANDIDATE COMMITTEE  
COVER PAGE**

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 10/24/2005 To: 11/28/2005  
Mo Day Year Mo Day Year

|   |   |
|---|---|
| 1. Committee I.D. Number<br><u>004572-7</u><br>2. Committee Name<br><u>Virg Bernero for Lansing Mayor</u>   | 4. Candidate Last Name First Name M.I.<br><u>Virg Bernero</u><br>4a. Office Sought Including District # or Community Served (If applicable)<br><u>Lansing Mayor</u><br>4b. County of Residence Driver License # (Optional)<br><u>Ingham</u> |
| 5. Committee's Mailing Address <u>2200 E Michigan</u><br><u>Lansing, MI 48912</u><br>Area Code and Phone <u>517 999-8474</u><br>If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official. | 6. Treasurer's Name & Residential Address<br><u>Joseph McDonald</u><br><u>902 Smith</u><br><u>Lansing, MI 48910</u><br>Area code & Phone <u>517 485-5205</u><br>Driver License # (Optional) _____   |
| 7. Treasurer's Business Address<br><u>N/A</u><br>Area Code and Phone _____  | 8. Designated Recordkeeper's Name and Mailing Address (If the committee has a Designated Recordkeeper)<br><br>Area Code and Phone _____ Driver License # (Optional) _____   |

|   |  |
|---|--|
| 9. TYPE OF STATEMENT<br>9a. <input checked="" type="checkbox"/> Pre-Election OR 9b. <input checked="" type="checkbox"/> Post-Election<br>Pre-Election or Post-Election Statement relates to:<br><input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Convention <input type="checkbox"/> School<br><input type="checkbox"/> Special <input type="checkbox"/> Caucus<br>Date of Election, Convention or Caucus<br><u>12/08/2005</u> <u>11/08/05</u><br>Month Day Year | 9c. <input type="checkbox"/> Annual Statement (____ Coverage Year)<br>9d. <input type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended)<br>9e. <input type="checkbox"/> Dissolution of Candidate Committee<br>Effective Date of Dissolution<br>_____<br>Mon Day Year<br>By checking this item, I certify that the committee has no assets or outstanding debts, including late filing fees. Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page. |
|---|--|

A committee that does not have a Reporting Waiver must file all required Campaign Statements. The Campaign Statements must include all applicable Schedules. Direct contributions, in-kind contributions, loans, expenditures, and outstanding debts count against the \$1,000 Reporting Waiver threshold. If any of the information listed in items 2, 4, 5, 6, 7, or 8 has changed since the information was shown on the committee's Statement of Organization, an amendment to the Statement of Organization should accompany this Campaign Statement. If a request for a Reporting Waiver is not received on or before the filing deadline of a required campaign statement, that campaign statement can not be waived.

10. Verification: I certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my knowledge and belief the contents are true, accurate and complete.

|  |                        |           |                        |             |                   |
|--|------------------------|-----------|------------------------|-------------|-------------------|
| Current Treasurer or Designated Recordkeeper | <u>Joseph McDonald</u> | Signature | <u>Joseph McDonald</u> | Date        | <u>12/08/2005</u> |
|  | Type or Print Name     |           | Signature              | Mo Day Year |                   |
| Candidate                                    | <u>Virg Bernero</u>    | Signature | <u>Virg Bernero</u>    | Date        | <u>12/08/2005</u> |
|  | Type or Print Name     |           | Signature              | Mo Day Year |                   |

Authority granted under P.A. 388 of 1976

**F2005-0748**  
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 12/09/2005 03:28P  
 Mike Bryanton CAMP 0.00 Ingham County Clerk



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12/09/2005 03:28P  
Ingham County Clerk

Mike Bryanton

CAMP

0.00

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

|   | Column I<br>This Period    | Column II<br>Cumulative this election cycle |
|---|----------------------------|---|
| <b>RECEIPTS</b>   |                            |   |
| 3. Contributions  |                            |   |
| a. Itemized (Schedule 1A - Column 6)  | (3a.) \$ <u>12243.47</u>   |   |
| b. Unitemized (less than \$20.01 each - no Schedule)  | (3b.) \$ <u>0.00</u>       |   |
| c. Subtotal of "Contributions"  | (3c.) \$ <u>12243.47</u>   | (18.) \$ <u>228238.59</u>                   |
| 4. Other Receipts (Schedule 1A -1, Column 6)  | (4.) \$ <u>0.00</u>        | (19.) \$ <u>45500.00</u>                    |
| <b>5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS</b><br>(Add Line 3c + Line 4)                      | (5.) \$ <u>12243.47</u>    | (20.) \$ <u>273738.59</u>                   |
| <b>IN-KIND CONTRIBUTIONS &amp; EXPENDITURES</b>   |                            |   |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7)  | (6.) \$ <u>0.00</u>        | (21.) \$ <u>6365.00</u>                     |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6)  | (7.) \$ <u>0.00</u>        | (22.) \$ <u>1219.30</u>                     |
| <b>EXPENDITURES</b>   |                            |   |
| 8. Expenditures   |                            |   |
| a. Itemized (Schedule 1B, Column 6)   | (8a.) \$ <u>114918.03</u>  |   |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G)  | (8b.) \$ <u>0.00</u>       |   |
| c. Unitemized (less than \$50.01 each - no Schedule)  | (8c.) \$ <u>0.00</u>       |   |
| <b>9. TOTAL EXPENDITURES</b> (Add Line 8a + Line 8b + Line 8c)                                  | (9.) \$ <u>114918.03</u>   | (23.) \$ <u>259143.34</u>                   |
| <b>INCIDENTAL EXPENSE DISBURSEMENTS</b><br>(Officeholders Only)                                 |                            |   |
| 10. Disbursements   |                            |   |
| a. Itemized (Schedule 1C, Column 6)   | (10a.) \$ <u>0.00</u>      |   |
| b. Unitemized (less than \$50.01 each - no Schedule)  | (10b.) \$ <u>0.00</u>      |   |
| <b>11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS</b><br>(Add Line 10a + Line 10b)                  | (11.) \$ <u>0.00</u>       | (24.) \$ <u>0.00</u>                        |
| <b>DEBTS AND OBLIGATIONS</b>  |                            |   |
| 12. Debts and Obligations   |                            |   |
| a. Owed by the Committee (Schedule 1E)  | (12a.) \$ <u>0.00</u>      |   |
| b. Owed to the Committee (Schedule 1E)  | (12b.) \$ <u>0.00</u>      |   |
| <b>BALANCE STATEMENT</b>  |                            |   |
| 13. Ending Balance of last report filed<br>(Enter zero if no previous reports have been filed.) | (13.) \$ <u>114991.80</u>  |   |
| 14. Amount received during reporting period<br>(Line 5, Total Contributions & Other Receipts)   | (14.) + <u>12243.47</u>    |   |
|   | (15.) = <u>127235.27</u>   |   |
| 15. SUBTOTAL Add Lines 13 and 14  |                            |   |
| 16. Amount expended during reporting period<br>(Add lines 9 and 11)                             | (16.) - <u>114918.03</u>   |   |
| <b>17. ENDING BALANCE</b><br>(Subtract line 16 from line 15)                                    | (17.) \$ <u>12317.24</u> * |   |

NOTE: Direct contributions, in-Kind contributions, loans, expenditures and outstanding debts count against the \$1,000.00 Reporting Waiver threshold.  
All required schedules must be included with this statement. \*If your ending balance is negative, please recheck your math.



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution is from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.  | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|-----------|---|
| 3. Contribution # <u>1</u> PAC Receipt? <input checked="" type="checkbox"/> YES 4. Date of Receipt <u>10/25/2005</u><br>Name: <u>Citizens for a Better Government</u><br>Address: <u>PO Box 4220</u><br><u>East Lansing MI 48823</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                                     | 1000.00   | 1000.00   |
| 3. Contribution # <u>2</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/26/2005</u><br>Name: <u>Thomas M Collins</u><br>Address: <u>6116 E Longview</u><br><u>East Lansing MI 48823</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser  | 100.00    | 100.00  |
| 3. Contribution # <u>3</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/27/2005</u><br>Name: <u>Roger Thornburg</u><br>Address: <u>3961 Raven Circle</u><br><u>Okemos MI 48864</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>CPA</u> Employer <u>Investors Equity Group</u><br>Business Address <u>611 S. Capitol Lansing MI 48933</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser   | 1000.00   | 1000.00   |
| 3. Contribution # <u>4</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/28/2005</u><br>Name: <u>Joseph Garcia</u><br>Address: <u>4106 Wagon Wheel</u><br><u>Lansing MI 48917</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Partner</u> Employer <u>Karoub &amp; Associates</u><br>Business Address <u>121 W Allegan Lansing MI 48933</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser | 200.00    | 450.00  |
| Page Subtotal   | 2300.00   |   |
| Grand Total of All Schedules 1A<br>(Complete on last page of Schedule)  |           |   |

Enter this total on line 3a of Summary Page



**F2005-0748**  
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12/09/2005 03:28P  
Mike Bryanton      CAMP      0.00      Ingham County Clerk

**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution is from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.   | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|-----------|---|
| 3. Contribution # <u>5</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>10/28/2005</u><br><br>Name: <u>James Crawford</u><br>Address: <u>3162 Biber</u><br><u>East Lansing MI 48823</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Lobbyist</u> Employer <u>Karoub Associates</u><br><br>Business Address <u>121 W. Allegan</u><br><u>Lansing MI 48933</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser                         | 200.00    | 200.00  |
| 3. Contribution # <u>6</u> PAC Receipt? <input checked="" type="checkbox"/> YES      4. Date of Receipt <u>10/28/2005</u><br><br>Name: <u>LRC-PAC</u><br>Address: <u>117 E Allegan PO Box 1403</u><br><u>Lansing MI 48901</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____      Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input type="checkbox"/> Fund Raiser  | 3000.00   | 8000.00   |
| 3. Contribution # <u>7</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/01/2005</u><br><br>Name: <u>David Nosotti</u><br>Address: <u>501 W Dill Road</u><br><u>Dewitt MI 48820</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Police Officer</u> Employer <u>Lansing Police Department</u><br><br>Business Address <u>120 W. Michigan</u><br><u>Lansing MI 48933</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 100.00    | 390.00  |
| 3. Contribution # <u>8</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/02/2005</u><br><br>Name: <u>James Kraus</u><br>Address: <u>1259 Castlewood Circle</u><br><u>Dewitt MI 48820</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Law Enforcement</u> Employer <u>City of Lansing</u><br><br>Business Address <u>City Hall</u><br><u>Lansing MI 48933</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser           | 200.00    | 400.00  |
| Page Subtotal<br><br>Grand Total of All Schedules 1A<br>(Complete on last page of Schedule)  | 3500.00   |   |

Enter this total on line 3a of Summary Page



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution is from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.   | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|-----------|---|
| 3. Contribution # <u>9</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/01/2005</u><br>Name: <u>William Besley</u><br>Address: <u>1433 Jerome</u><br><u>Lansing MI 48912</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser     | 25.00     | 25.00   |
| 3. Contribution # <u>10</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/31/2005</u><br>Name: <u>Lenora Jadun</u><br>Address: <u>6435 Island</u><br><u>East Lansing MI 48823</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 30.00     | 30.00   |
| 3. Contribution # <u>11</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/31/2005</u><br>Name: <u>Alan S Mcattee</u><br>Address: <u>6414 Coulson</u><br><u>Lansing MI 48911</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 100.00    | 100.00  |
| 3. Contribution # <u>12</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/28/2005</u><br>Name: <u>Betty W Smith</u><br>Address: <u>1782 Eifert</u><br><u>Holt MI 48842</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser        | 20.00     | 30.00   |
| Page Subtotal<br>Grand Total of All Schedules 1A<br>(Complete on last page of Schedule)  | 175.00    |   |

Enter this total on  
line 3a of  
Summary Page



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12/09/2005 03:28P  
Ingham County Clerk

Mike Bryanton  
CAMP 0.00

**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution if from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.   | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt ) |
|--|-----------|--|
| 3. Contribution # <u>13</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/27/2005</u><br>Name: <u>Mary L Ettinger</u><br>Address: <u>6029 Ellendale</u><br><u>Lansing MI 48911</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 25.00     | 25.00  |
| 3. Contribution # <u>14</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/31/2005</u><br>Name: <u>Phil Venema</u><br>Address: <u>1401 Cambridge</u><br><u>Lansing MI 48911</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Retired</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 183.47    | 183.47   |
| 3. Contribution # <u>15</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/04/2005</u><br>Name: <u>David Hayhow</u><br>Address: <u>360 Winterberry Lane</u><br><u>Okemos MI 48864</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Attorney</u> Employer <u>Law Office</u><br>Business Address <u>333 Albert East Lansing MI 48823</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 500.00    | 1000.00  |
| 3. Contribution # <u>16</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/04/2005</u><br>Name: <u>Eugene Townsend</u><br>Address: <u>732 Genesee</u><br><u>Lansing MI 48915</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Developer</u> Employer <u>Odeena Development</u><br>Business Address <u>2803 W. Jolly Okemos MI 48864</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 200.00    | 600.00   |
| Page Subtotal  | 908.47    |  |
| Grand Total of All Schedules 1A<br>(Complete on last page of Schedule)   |           |  |

Enter this total on line 3a of Summary Page



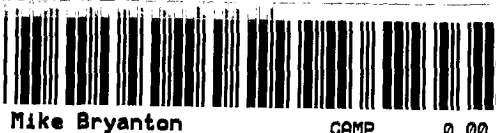
**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution is from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.  | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|-----------|---|
| 3. Contribution # <u>17</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/05/2005</u><br>Name: <u>MS. Deborah Dolman</u><br>Address: <u>4211 W Delta River Dr</u><br><u>Lansing MI 48906</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Consultant</u> Employer <u>Business Development Institute-</u><br><u>LCC</u><br>Business <u>Shiawassee</u><br>Address <u>Lansing MI 48933</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 500.00    | 1000.00   |
| 3. Contribution # <u>18</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/03/2005</u><br>Name: <u>James E Jacobs</u><br>Address: <u>3501 Glasgow</u><br><u>Lansing MI 48911</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business _____<br>Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 50.00     | 100.00  |
| 3. Contribution # <u>19</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/03/2005</u><br>Name: <u>Gregory G Messenger</u><br>Address: <u>1805 Bramble</u><br><u>East Lansing MI 48823</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Doctor</u> Employer <u>Doctor's Office</u><br>Business <u>1515 Lake Lansing Rd</u><br>Address <u>East Lansing MI 48823</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                       | 100.00    | 600.00  |
| 3. Contribution # <u>20</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/04/2005</u><br>Name: <u>Sherry Sofia</u><br>Address: <u>249 Garfield</u><br><u>Battle Creek MI 49017</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business _____<br>Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 50.00     | 50.00   |
| Page Subtotal   | 700.00    |   |
| Grand Total of All Schedules 1A<br>(Complete on last page of Schedule)  |           |   |

Enter this total on  
line 3a of  
Summary Page



**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution is from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.   | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|-----------|---|
| 3. Contribution # <u>21</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/03/2005</u><br>Name: <u>Stephen Klein</u><br>Address: <u>11226 Brickand Drive</u><br><u>Grand Ledge MI 48837</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Police Officer</u> Employer <u>City of Lansing</u><br>Business Address <u>120 W. Michigan</u><br><u>Lansing MI 48933</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 200.00    | 200.00  |
| 3. Contribution # <u>22</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/02/2005</u><br>Name: <u>Jim Magnotta</u><br>Address: <u>3615 Delta River</u><br><u>Lansing MI 48906</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Owner</u> Employer <u>Magnotta Builders</u><br>Business Address <u>3615 Delta River</u><br><u>Lansing MI 48906</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                | 100.00    | 550.45  |
| 3. Contribution # <u>23</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/03/2005</u><br>Name: <u>Norma Jenkins</u><br>Address: <u>216 Dwight</u><br><u>Lansing MI 48906</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 25.00     | 25.00   |
| 3. Contribution # <u>24</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/03/2005</u><br>Name: <u>Michael E Cavanaugh</u><br>Address: <u>3072 Okemos</u><br><u>Mason MI 48854</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 100.00    | 100.00  |
| Page Subtotal  | 425.00    |   |
| Grand Total of All Schedules 1A<br>(Complete on last page of Schedule)   |           |   |

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Mike Bryanton  
CAMP 0.00 Ingham County Clerk

**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution if from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.  | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|-----------|---|
| 3. Contribution # <u>25</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/04/2005</u><br>Name: <u>John P Lark</u><br>Address: <u>2160 White Owl</u><br><u>Okemos MI 48864</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Chair</u> Employer <u>MPSC</u><br>Business Address <u>6545 Mercantile</u><br><u>Lansing MI 48911</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 200.00    | 400.00  |
| 3. Contribution # <u>26</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/06/2005</u><br>Name: <u>Michael J Ezzo</u><br>Address: <u>2212 Grant</u><br><u>Lansing MI 48910</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Retired</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 100.00    | 300.00  |
| 3. Contribution # <u>27</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/02/2005</u><br>Name: <u>Carl Ozanich</u><br>Address: <u>2501 Teel</u><br><u>Lansing MI 48910</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 50.00     | 50.00   |
| 3. Contribution # <u>28</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/02/2005</u><br>Name: <u>Janice R Danford</u><br>Address: <u>2329 Pine Hollow</u><br><u>East Lansing MI 48823</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Retired</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser                                    | 100.00    | 200.00  |

Page Subtotal

450.00

Grand Total of All Schedules 1A  
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**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution if from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.   | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt ) |
|--|-----------|--|
| 3. Contribution # <u>29</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/02/2005</u><br>Name: Harold Davenport<br>Address: 3906 Limerick<br>Lansing MI 48911<br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 10.00     | 10.00  |
| 3. Contribution # <u>30</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/03/2005</u><br>Name: Dora J Hetrick<br>Address: 234 Rumsey<br>Lansing MI 48912<br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser        | 25.00     | 80.00  |
| 3. Contribution # <u>31</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/02/2005</u><br>Name: Richard D Simonson<br>Address: 3645 Sawgrass<br>Lansing MI 48911<br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 100.00    | 100.00   |
| 3. Contribution # <u>32</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/02/2005</u><br>Name: Rita J Klein<br>Address: 3318 Glenbrook<br>Lansing MI 48911<br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser      | 25.00     | 25.00  |
| Page Subtotal  | 160.00    |  |
| Grand Total of All Schedules 1A<br>(Complete on last page of Schedule)   |           |  |

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Ingham County Clerk

Mike Bryanton      CAMP      0.00

**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution if from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.  | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt ) |
|---|-----------|--|
| 3. Contribution # <u>33</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/02/2005</u><br><br>Name: <u>George P Contompasis</u><br>Address: <u>2813 Tulane</u><br><u>Lansing MI 48912</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 100.00    | 100.00   |
| 3. Contribution # <u>34</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/04/2005</u><br><br>Name: <u>David Lick</u><br>Address: <u>2072 Riverwood Drive</u><br><u>Okemos MI 48864</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Attorney</u> Employer <u>Loomis Ewert</u><br><br>Business Address <u>232 S. Capitol</u><br><u>Lansing MI 48933</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 100.00    | 200.00   |
| 3. Contribution # <u>35</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/04/2005</u><br><br>Name: <u>Thomas Shields</u><br>Address: <u>113 Rivergate Ln.</u><br><u>De Witt MI 48820</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>President</u> Employer <u>MRG</u><br><br>Business Address <u>225 S Washington</u><br><u>Lansing MI 48933</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser     | 250.00    | 250.00   |
| 3. Contribution # <u>36</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/05/2005</u><br><br>Name: <u>Kenneth R Brock</u><br>Address: <u>427 Westmoreland</u><br><u>Lansing MI 48915</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 100.00    | 100.00   |

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550.00

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**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution is from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.  | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|-----------|---|
| 3. Contribution # <u>37</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/06/2005</u><br>Name: <u>Priscilla Holmes</u><br>Address: <u>135 Island</u><br><u>Lansing MI 48910</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Retired</u> Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 50.00     | 185.00  |
| 3. Contribution # <u>38</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/24/2005</u><br>Name: <u>Paul H Carrier</u><br>Address: <u>3721 Sumpter</u><br><u>Lansing MI 48911</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 100.00    | 100.00  |
| 3. Contribution # <u>39</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/07/2005</u><br>Name: <u>Jeffrey Bennett</u><br>Address: <u>7905 Windham Court</u><br><u>Sarasota FL 34243</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Engineer</u> Employer <u>Malcom Pirnie</u><br>Business Address <u>1300 E. Eight Avenue Suite F100</u><br><u>Tampa FL 33605</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 500.00    | 500.00  |
| 3. Contribution # <u>40</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/07/2005</u><br>Name: <u>Miles Moffatt</u><br>Address: <u>5622 Old Chester</u><br><u>Bethesda MD 20814</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Engineer</u> Employer <u>Malcolm Pirnie</u><br>Business Address <u>1101 Wilson Blvd Suite 1400</u><br><u>Arlington VA 22209</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser    | 500.00    | 500.00  |
| Page Subtotal<br>Grand Total of All Schedules 1A<br>(Complete on last page of Schedule)   | 1150.00   |   |

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Mike Bryanton

CAMP

0.00

Ingham County Clerk

**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution is from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.  | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|---|-----------|---|
| 3. Contribution # <u>41</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/08/2005</u><br>Name: Michael Behan<br>Address: 4127 Okemos Road #3<br>Okemos MI 48864<br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 100.00    | 100.00  |
| 3. Contribution # <u>42</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/12/2005</u><br>Name: Virginia L Hilbert<br>Address: 938 Wildwood<br>East Lansing MI 48823<br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 25.00     | 25.00   |
| 3. Contribution # <u>43</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>11/06/2005</u><br>Name: Shawn Obrien<br>Address: 16948 Pine Hollow<br>East Lansing MI 48823<br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>VP</u> Employer <u>CB Richard Ellis</u><br>Business Address <u>1111 Michigan Avenue East Lansing MI 48823</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 250.00    | 250.00  |
| 3. Contribution # <u>44</u> PAC Receipt? <input type="checkbox"/> YES 4. Date of Receipt <u>10/25/2005</u><br>Name: Stan Fedewa<br>Address: 3129 N. Cambridge<br>Lansing MI 48911<br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 50.00     | 50.00   |

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425.00

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**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution if from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report <u>all</u> contributions from committees regardless of amount.   | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|-----------|---|
| 3. Contribution # <u>45</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/03/2005</u><br><br>Name: <u>Michael Flintoff</u><br>Address: <u>1280 Leeward</u><br><u>Okemos MI 48864</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 100.00    | 100.00  |
| 3. Contribution # <u>46</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>10/26/2005</u><br><br>Name: <u>Theda Rudd</u><br>Address: <u>4435 Oak Pointe Court</u><br><u>Okemos MI 48864</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 100.00    | 100.00  |
| 3. Contribution # <u>47</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/27/2005</u><br><br>Name: <u>Sam Dua</u><br>Address: <u>PO Box 23162</u><br><u>Lansing MI 48909</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Attorney</u> Employer <u>Dua &amp; Associates</u><br><br>Business Address <u>910 Abbott Suite 100</u><br><u>East Lansing MI 48823</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 750.00    | 750.00  |
| 3. Contribution # <u>48</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/04/2005</u><br><br>Name: <u>MR. J. Lewis Cooper</u><br>Address: <u>743 Lochmoor Blvd</u><br><u>Grosse Pointe Woods MI 48236</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br><br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser  | 100.00    | 100.00  |
| Page Subtotal  | 1050.00   |   |
| Grand Total of All Schedules 1A<br>(Complete on last page of Schedule)   |           |   |

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Ingham County Clerk

Mike Bryanton      CAMP      0.00

**ITEMIZED CONTRIBUTIONS  
SCHEDULE 1A  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| Enter contributor's name and address. If contribution is from an individual and the amount is \$20.01 or more, enter last name, first name, middle initial. Check box to indicate if contribution is from a Political Committee or an Independent Committee. (PAC) Report all contributions from committees regardless of amount.  | 6. Amount | 7. Cumulative for Election Cycle for Each Contributor (Through date of receipt) |
|--|-----------|---|
| 3. Contribution # <u>49</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/04/2005</u><br>Name: <u>Jeff Crippen</u><br>Address: <u>6220 Island Lake</u><br><u>East Lansing MI 48823</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation _____ Employer _____<br>Business Address _____<br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser   | 100.00    | 100.00  |
| 3. Contribution # <u>50</u> PAC Receipt? <input type="checkbox"/> YES      4. Date of Receipt <u>11/04/2005</u><br>Name: <u>Robert Ginther</u><br>Address: <u>1406 Reo</u><br><u>Lansing MI 48910</u><br>5. If over \$100.00 cumulative, please provide:<br>Occupation <u>Sales Rep</u> Employer <u>Wilson Marine</u><br>Business Address <u>6095 W. Grand River</u><br><u>Brighton MI 48861</u><br>Type of Contribution: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> Loan from a person <input checked="" type="checkbox"/> Fund Raiser | 350.00    | 450.00  |

Page Subtotal

450.00

Grand Total of All Schedules 1A  
(Complete on last page of Schedule)

12243.47

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**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount      |
|---|---|------------|----------------|
| Expenditure # 1<br>Name: Staples<br>Address: 3003 Michigan<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser                    | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                    | 10/25/2005 | 267.06         |
| Expenditure # 2<br>Name: Capital City Mailers<br>Address: 1611 N. Grand River<br>Lansing MI 48906<br><input type="checkbox"/> Fund Raiser | Purpose: <u>MAILING POSTAGE BULK RATE PERMITS</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/24/2005 | 1299.98        |
| Expenditure # 3<br>Name: Helen Keeney<br>Address: 5931 Joshua<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                     | 10/24/2005 | 150.00         |
| Expenditure # 4<br>Name: Kinkos<br>Address: 626 E Michigan<br>East Lansing MI 48823<br><input type="checkbox"/> Fund Raiser               | Purpose: <u>PRINT ADVERTISING</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                 | 10/25/2005 | 206.07         |
| Expenditure # 5<br>Name: Consumers Energy<br>Address: 530 W Willow<br>Lansing MI 48915<br><input type="checkbox"/> Fund Raiser            | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                    | 10/25/2005 | 28.07          |
| Subtotal this page<br>Grand Total of all Schedules 1B<br>(Complete on last page of Schedule)  |   |            | <b>1951.18</b> |

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Mike Bryanton

CAMP

0.00

Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount      |
|---|---|------------|----------------|
| Expenditure # 11<br>Name: Us Postmaster<br>Address: 4800 Collins Rd<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser           | Purpose: <u>MAILING POSTAGE BULK RATE PERMITS</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement   | 10/28/2005 | 2375.14        |
| Expenditure # 12<br>Name: Us Postmaster<br>Address: 4800 Collins Rd<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser           | Purpose: <u>MAILING POSTAGE BULK RATE PERMITS</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement   | 10/28/2005 | 629.00         |
| Expenditure # 13<br>Name: Caroline S Avery<br>Address: 725 Blue Lagoon Street<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser | Purpose: <u>CONSULTATION RESEARCH SURVEYS- ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/28/2005 | 400.00         |
| Expenditure # 14<br>Name: Staples<br>Address: 3003 Michigan<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser                   | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                      | 10/29/2005 | 21.26          |
| Expenditure # 15<br>Name: Xanthe Bullard<br>Address: 115 E. Front<br>Grand Ledge MI 48837<br><input type="checkbox"/> Fund Raiser         | Purpose: <u>CONSULTATION RESEARCH SURVEYS- ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/30/2005 | 90.00          |
| Subtotal this page<br>Grand Total of all Schedules 1B<br>(Complete on last page of Schedule)  |   |            | <b>3515.40</b> |

Enter this total on line 8a of Summary Page



Mike Bryanton

CAMP

0.00

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount |
|---|---|------------|-----------|
| Expenditure # 16<br>Name: Val Trudeau<br>Address: 205 Lindey<br><br>Eaton Rapids MI 48915<br><br><input type="checkbox"/> Fund Raiser       | Purpose: <u>CONSULTATION RESEARCH SURVEYS- ETC.</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/30/2005 | 90.00     |
| Expenditure # 17<br>Name: SHATINA S CLINTON<br>Address: 1805 W. Saginaw<br><br>LANSING MI 48915<br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>CONSULTATION RESEARCH SURVEYS- ETC.</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/30/2005 | 35.00     |
| Expenditure # 18<br>Name: Us Postmaster<br>Address: 4800 Collins Rd<br><br>Lansing MI 48911<br><br><input type="checkbox"/> Fund Raiser     | Purpose: <u>MAILING POSTAGE BULK RATE PERMITS</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement   | 11/03/2005 | 327.00    |
| Expenditure # 19<br>Name: Frandor Printing<br>Address: 543 N. Clippert<br><br>Lansing MI 48912<br><br><input type="checkbox"/> Fund Raiser  | Purpose: <u>PRINT ADVERTISING</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                   | 11/04/2005 | 764.92    |
| Expenditure # 20<br>Name: Staples<br>Address: 3003 Michigan<br><br>Lansing MI 48912<br><br><input type="checkbox"/> Fund Raiser             | Purpose: <u>OFFICE EXPENSE</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                      | 11/03/2005 | 445.09    |

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1662.01

Grand Total of all Schedules 1B  
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Mike Bryanton

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0.00

Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date    | 6. Amount |
|--|--|------------|-----------|
| Expenditure # 21<br>Name: Troppo<br>Address: 101 S. Washington Square<br>Lansing MI 48933<br><input type="checkbox"/> Fund Raiser          | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                          | 10/31/2005 | 500.00    |
| Expenditure # 22<br>Name: Us Postmaster<br>Address: 4800 Collins Rd<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser            | Purpose: <u>MAILING POSTAGE BULK RATE PERMITS</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/02/2005 | 2699.61   |
| Expenditure # 23<br>Name: Constance Christian<br>Address: 234 Rumsey<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser           | Purpose: <u>CONSULTATION RESEARCHSURVEYS- ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     | 11/02/2005 | 250.00    |
| Expenditure # 24<br>Name: Willie B Vaughn<br>Address: 4421 Ingham<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser              | Purpose: <u>CONSULTATION RESEARCHSURVEYS- ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     | 11/02/2005 | 250.00    |
| Expenditure # 25<br>Name: Kaltenbach for Commissioner<br>Address: 512 Bartlett<br>Lansing MI 48915<br><input type="checkbox"/> Fund Raiser | Purpose: <u>DIRECT CONTRIBUTION TO CANDI- DATE COM</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/02/2005 | 100.00    |

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3799.61

Grand Total of all Schedules 1B  
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Mike Bryanton

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Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

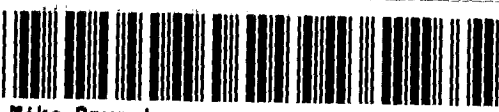
| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount |
|---|---|------------|-----------|
| Expenditure # 26<br>Name: WQHH<br>Address: 1011 Northcrest<br>Lansing MI 48906<br><br><input type="checkbox"/> Fund Raiser                    | Purpose: <u>BROADCAST ADVERTISING</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement             | 11/04/2005 | 2128.00   |
| Expenditure # 27<br>Name: Us Postmaster<br>Address: 4800 Collins Rd<br>Lansing MI 48911<br><br><input type="checkbox"/> Fund Raiser           | Purpose: <u>MAILING POSTAGE BULK RATE PERMITS</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/04/2005 | 69.00     |
| Expenditure # 28<br>Name: Frandor Printing<br>Address: 543 N. Clippert<br>Lansing MI 48912<br><br><input type="checkbox"/> Fund Raiser        | Purpose: <u>PRINT ADVERTISING</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                 | 11/04/2005 | 100.00    |
| Expenditure # 29<br>Name: Capital City Mailers<br>Address: 1611 N Grand River<br>Lansing MI 48906<br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>MAILING POSTAGE BULK RATE PERMITS</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/05/2005 | 1883.68   |
| Expenditure # 30<br>Name: Staples<br>Address: 3003 Michigan<br>Lansing MI 48912<br><br><input type="checkbox"/> Fund Raiser                   | Purpose: <u>OFFICE EXPENSE</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                    | 11/05/2005 | 56.79     |

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4237.47

Grand Total of all Schedules 1B  
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Mike Bryanton

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Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount     |
|--|---|------------|---------------|
| Expenditure # 31<br>Name: Lopez Bakery<br>Address: 2011 E. Michigan<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser                | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                     | 11/07/2005 | 100.00        |
| Expenditure # 32<br>Name: Kinkos<br>Address: 626 E Michigan<br>East Lansing MI 48823<br><input type="checkbox"/> Fund Raiser                   | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                    | 11/08/2005 | 11.25         |
| Expenditure # 33<br>Name: Andrew McKinnon<br>Address: 1870 Washington Road<br>ROCHESTER HILLS MI 48306<br><input type="checkbox"/> Fund Raiser | Purpose: <u>CONSULTATION RESEARCHSURVEYS-ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/28/2005 | 30.00         |
| Expenditure # 34<br>Name: Lopez Bakery<br>Address: 2011 E. Michigan<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser                | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                     | 11/10/2005 | 60.00         |
| Expenditure # 35<br>Name: Caroline S Avery<br>Address: 725 Blue Lagoon Street<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser      | Purpose: <u>CONSULTATION RESEARCHSURVEYS-ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/14/2005 | 400.00        |
| Subtotal this page<br>Grand Total of all Schedules 1B<br>(Complete on last page of Schedule)   |   |            | <b>601.25</b> |

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Mike Bryanton

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Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount |
|---|---|------------|-----------|
| Expenditure # 36<br>Name: Farhan Bhatti<br>Address: 469 W. Holmes Hall<br>East Lansing MI 48825<br><input type="checkbox"/> Fund Raiser | Purpose: <u>CONSULTATION RESEARCH SURVEYS- ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/14/2005 | 4000.00   |
| Expenditure # 37<br>Name: Willie B Vaughn<br>Address: 4421 Ingham<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser           | Purpose: <u>CONSULTATION RESEARCH SURVEYS- ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/14/2005 | 250.00    |
| Expenditure # 38<br>Name: Terrance B Redman<br>Address: 4600 S Pennsylvania<br>Lansing MI 48910<br><input type="checkbox"/> Fund Raiser | Purpose: <u>CONSULTATION RESEARCH SURVEYS- ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/14/2005 | 250.00    |
| Expenditure # 39<br>Name: Emil's Restaurant<br>Address: 2012 E Michigan Ave<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                       | 11/14/2005 | 555.23    |
| Expenditure # 40<br>Name: Nuthouse<br>Address: 420 E. Michigan<br>Lansing MI 48933<br><input type="checkbox"/> Fund Raiser              | Purpose: <u>ELECION NIGHT COSTS</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                 | 11/14/2005 | 5048.50   |

Subtotal this page

10103.73

Grand Total of all Schedules 1B  
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**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount |
|--|---|------------|-----------|
| Expenditure # 41<br>Name: Cullen Schwarz<br>Address: 5000 Southgate<br>Lansing MI 48910<br><input type="checkbox"/> Fund Raiser            | Purpose: <u>CONSULTATION RESEARCHSURVEYS-ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/14/2005 | 9375.00   |
| Expenditure # 42<br>Name: Harvest Music<br>Address: 5501 S. Cedar<br>Lansing MI 48909<br><input type="checkbox"/> Fund Raiser              | Purpose: <u>BROADCAST ADVERTISING</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement             | 11/18/2005 | 563.00    |
| Expenditure # 43<br>Name: Pierre LaVoie<br>Address: 310 S. Clemens<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser             | Purpose: <u>CONSULTATION RESEARCHSURVEYS-ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/29/2005 | 60.00     |
| Expenditure # 44<br>Name: Jennifer Putney<br>Address: 1458 Oakridge #S106<br>East Lansing MI 48823<br><input type="checkbox"/> Fund Raiser | Purpose: <u>CONSULTATION RESEARCHSURVEYS-ETC.</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/29/2005 | 60.00     |
| Expenditure # 45<br>Name: WQHH<br>Address: 1011 Northcrest<br>Lansing MI 48906<br><input type="checkbox"/> Fund Raiser                     | Purpose: <u>BROADCAST ADVERTISING</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement             | 10/24/2005 | 4806.00   |

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14864.00

Grand Total of all Schedules 1B  
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Mike Bryanton

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0.00

Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount     |
|---|---|------------|---------------|
| Expenditure # 46<br>Name: Us Postmaster<br>Address: 4800 Collins Rd<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser         | Purpose: <u>MAILING POSTAGE BULK RATE PERMITS</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/29/2005 | 69.00         |
| Expenditure # 47<br>Name: WQHH<br>Address: 1011 Northcrest<br>Lansing MI 48906<br><input type="checkbox"/> Fund Raiser                  | Purpose: <u>BROADCAST ADVERTISING</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement             | 10/31/2005 | 360.00        |
| Expenditure # 48<br>Name: Staples<br>Address: 3003 Michigan<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                    | 11/04/2005 | 34.97         |
| Expenditure # 49<br>Name: Staples<br>Address: 3003 Michigan<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                    | 11/10/2005 | 80.05         |
| Expenditure # 50<br>Name: Emil's Restaurant<br>Address: 2012 E Michigan Ave<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement                     | 11/08/2005 | 62.96         |
| Subtotal this page<br>Grand Total of all Schedules 1B<br>(Complete on last page of Schedule)  |   |            | <b>606.98</b> |

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**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date    | 6. Amount |
|---|--|------------|-----------|
| Expenditure # 51<br>Name: EFax Plus Service<br>Address: 6922 Hollywood Blvd<br>Los Angeles CA 90028<br><input type="checkbox"/> Fund Raiser | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     | 11/01/2005 | 10.00     |
| Expenditure # 52<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/02/2005 | 25.17     |
| Expenditure # 53<br>Name: EFax Plus Service<br>Address: 6922 Hollywood Blvd<br>Los Angeles CA 90028<br><input type="checkbox"/> Fund Raiser | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     | 11/02/2005 | 10.00     |
| Expenditure # 54<br>Name: Texas Road House<br>Address: 208 E. Edgewood Blvd<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser     | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/03/2005 | 38.00     |
| Expenditure # 55<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/04/2005 | 24.54     |

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107.71

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**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount     |
|--|---|------------|---------------|
| Expenditure # 56<br>Name: Exxonmobile<br>Address: 2704 Lake Lansing<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser                  | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement  | 11/04/2005 | 26.48         |
| Expenditure # 57<br>Name: PF Chang's<br>Address: 2425 Lake Lansing<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser                   | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement       | 11/07/2005 | 50.46         |
| Expenditure # 58<br>Name: Sophia's House of Pancakes<br>Address: 1010 Charlevoix<br>Grand Ledge MI 48237<br><input type="checkbox"/> Fund Raiser | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement       | 11/07/2005 | 21.26         |
| Expenditure # 59<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser                      | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement  | 11/07/2005 | 29.80         |
| Expenditure # 60<br>Name: Meijer<br>Address: 6200 S Pennsylvania Ave<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>ELECION NIGHT COSTS</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/07/2005 | 367.48        |
| Subtotal this page<br>Grand Total of all Schedules 1B<br>(Complete on last page of Schedule)   |   |            | <b>495.48</b> |

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Mike Bryanton

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**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date    | 6. Amount |
|--|--|------------|-----------|
| Expenditure # 61<br>Name: Staples<br>Address: 3003 Michigan<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser                | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     | 11/09/2005 | 29.53     |
| Expenditure # 62<br>Name: Troppo<br>Address: 101 S. Washington Square<br>Lansing MI 48933<br><input type="checkbox"/> Fund Raiser      | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/10/2005 | 50.37     |
| Expenditure # 63<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser            | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/14/2005 | 21.02     |
| Expenditure # 64<br>Name: Amoco<br>Address: 918 S. Pennsylvania<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser            | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/14/2005 | 22.25     |
| Expenditure # 65<br>Name: Flap Jack Restaurant<br>Address: 1601 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/14/2005 | 18.58     |
| Subtotal this page<br>Grand Total of all Schedules 1B<br>(Complete on last page of Schedule)   |  |            | 141.75    |

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**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date    | 6. Amount |
|--|--|------------|-----------|
| Expenditure # 66<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser              | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/14/2005 | 19.16     |
| Expenditure # 67<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser              | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/15/2005 | 27.27     |
| Expenditure # 68<br>Name: Enterprise Rent-A-Car<br>Address: 2311 E. Michigan<br>Lansing MI 48912<br><input type="checkbox"/> Fund Raiser | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/15/2005 | 359.98    |
| Expenditure # 69<br>Name: Troppo<br>Address: 101 S. Washington Square<br>Lansing MI 48933<br><input type="checkbox"/> Fund Raiser        | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/15/2005 | 30.55     |
| Expenditure # 70<br>Name: Troppo<br>Address: 101 S. Washington Square<br>Lansing MI 48933<br><input type="checkbox"/> Fund Raiser        | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/16/2005 | 51.20     |

Subtotal this page

488.16

Grand Total of all Schedules 1B  
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Enter this total  
on line 8a of  
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**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7  
2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date    | 6. Amount |
|---|--|------------|-----------|
| Expenditure # 71<br>Name: Troppo<br>Address: 101 S. Washington Square<br>Lansing MI 48933<br><input type="checkbox"/> Fund Raiser | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/17/2005 | 70.22     |
| Expenditure # 72<br>Name: Troppo<br>Address: 101 S. Washington Square<br>Lansing MI 48933<br><input type="checkbox"/> Fund Raiser | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/18/2005 | 101.12    |
| Expenditure # 73<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser       | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/21/2005 | 29.17     |
| Expenditure # 74<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser       | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/21/2005 | 16.47     |
| Expenditure # 75<br>Name: Meijer<br>Address: 6200 S Pennsylvania Ave<br>Lansing MI 48911<br><input type="checkbox"/> Fund Raiser  | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/21/2005 | 13.59     |

Subtotal this page  
Grand Total of all Schedules 1B  
(Complete on last page of Schedule)

**230.57**

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on line 8a of  
Summary Page



Mike Bryanton

CAMP

0.00

Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date    | 6. Amount |
|---|--|------------|-----------|
| Expenditure # 76<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/22/2005 | 24.57     |
| Expenditure # 77<br>Name: Troppo<br>Address: 101 S. Washington Square<br>Lansing MI 48933<br><input type="checkbox"/> Fund Raiser           | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement      | 11/25/2005 | 34.97     |
| Expenditure # 78<br>Name: EFax Plus Service<br>Address: 6922 Hollywood Blvd<br>Los Angeles CA 90028<br><input type="checkbox"/> Fund Raiser | Purpose: <u>OFFICE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     | 11/28/2005 | 12.95     |
| Expenditure # 79<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/28/2005 | 16.34     |
| Expenditure # 80<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>AUTOMOBILE EXPENSE</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/28/2005 | 21.19     |

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110.02

Grand Total of all Schedules 1B  
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Mike Bryanton

CAMP

0.00

Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount |
|--|---|------------|-----------|
| Expenditure # 81<br>Name: Shell Oil<br>Address: 1700 S. Waverly<br>Lansing MI 48917<br><br><input type="checkbox"/> Fund Raiser                      | Purpose: <u>AUTOMOBILE EXPENSE</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement          | 11/28/2005 | 20.11     |
| Expenditure # 82<br>Name: Eastwood Towne Center<br>Address: 3003 Preyde<br>Lansing MI 48912<br><br><input type="checkbox"/> Fund Raiser              | Purpose: <u>PLAQUES FLOWERS CARDS GIFTS</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/02/2005 | 100.00    |
| Expenditure # 83<br>Name: Midwest Transaction Group<br>Address: 410 S Cedar<br>Lansing MI 48912<br><br><input type="checkbox"/> Fund Raiser          | Purpose: <u>CREDIT CARD FEE</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement             | 11/03/2005 | 33.48     |
| Expenditure # 84<br>Name: Jalapenos Mexican Restaurant<br>Address: 307 S. Washington<br>Lansing MI 48933<br><br><input type="checkbox"/> Fund Raiser | Purpose: <u>FOOD EXPENSES</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement               | 11/07/2005 | 18.21     |
| Expenditure # 85<br>Name: Jon Anthony Florist<br>Address: 809. E. Michigan<br>Lansing MI 48912<br><br><input type="checkbox"/> Fund Raiser           | Purpose: <u>PLAQUES FLOWERS CARDS GIFTS</u><br><br>Expenditure Code _____<br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 11/10/2005 | 127.20    |

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299.00

Grand Total of all Schedules 1B  
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Mike Bryanton

CAMP

0.00

Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I.D. Number 004572-7

2. Committee Name Virg Bernero for Lansing Mayor

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)   | 5. Date    | 6. Amount |
|--|---|------------|-----------|
| Expenditure # 86<br>Name: <u>Balloons Galore</u><br>Address: <u>603 N. waverly</u><br><u>Lansing MI 48917</u><br><input type="checkbox"/> Fund Raiser              | Purpose: <u>ELECION NIGHT COSTS</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement   | 11/08/2005 | 116.39    |
| Expenditure # 87<br>Name: <u>Linda Eckerson</u><br>Address: <u>2050 WovenHeart</u><br><u>Holt MI 48842</u><br><input type="checkbox"/> Fund Raiser                 | Purpose: <u>FOOD EXPENSES</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement         | 11/18/2005 | 2500.00   |
| Expenditure # 88<br>Name: <u>Ken Brock &amp; Associates</u><br>Address: <u>427 Westmoreland</u><br><u>Lansing MI 48911</u><br><input type="checkbox"/> Fund Raiser | Purpose: <u>BROADCAST ADVERTISING</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/24/2005 | 32945.00  |
| Expenditure # 89<br>Name: <u>Ken Brock &amp; Associates</u><br>Address: <u>427 Westmoreland</u><br><u>Lansing MI 48911</u><br><input type="checkbox"/> Fund Raiser | Purpose: <u>BROADCAST ADVERTISING</u><br>Expenditure Code _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | 10/30/2005 | 32470.00  |

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68031.39

Grand Total of all Schedules 1B  
(Complete on last page of Schedule)

114918.03

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MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

**F2005-0748**  
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**Mike Bryanton** CAMP 0.00 Ingham County Clerk

1. Committee I. D. Number 45727  
2. Committee Name Virg Bernero for Lansing

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date         | 6. Amount          |
|--|--|-----------------|--------------------|
| Expenditure #1 "MEMO Itemization Below"<br>Name <u>Ken Brock &amp; Associates</u><br>Address <u>427 Westmoreland<br/>Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Broadcast Ad</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/24/05</u> | <u>32,945.00</u>   |
| Expenditure #2<br>Name <u>WLNS</u><br>Address <u>2820 E. Saginaw<br/>Lansing, MI 48912</u><br><input type="checkbox"/> Fund Raiser   | Purpose: <u>BA</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/24/05</u> | <u>(11,995.00)</u> |
| Expenditure #3<br>Name <u>WILX</u><br>Address <u>500 American Rd<br/>Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser   | Purpose: <u>BA</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/24/05</u> | <u>(12,420.00)</u> |
| Expenditure #4<br>Name <u>WSYM</u><br>Address <u>600 W. St Joseph<br/>Lansing, MI 48933</u><br><input type="checkbox"/> Fund Raiser  | Purpose: <u>BA</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/24/05</u> | <u>(2,470.00)</u>  |
| Expenditure #5<br>Name <u>WLAT</u><br>Address <u>5815 S. Pennsylvania<br/>Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser  | Purpose: <u>BA</u><br><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/24/05</u> | <u>(2,065.00)</u>  |

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Grand Total of all Schedules 1B  
(Complete on last page of Schedule)

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on line 8a of  
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MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**



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Mike Bryanton

CAMP

0.00

Ingham County Clerk

1. Committee I. D. Number 45727  
2. Committee Name Virg Bernero for Lansing

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date         | 6. Amount         |
|---|--|-----------------|-------------------|
| Expenditure #1<br>Name <u>WHTV</u><br>Address <u>5815 S. Pennsylvania</u><br><u>Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser     | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/24/05</u> | <u>(\$210.00)</u> |
| Expenditure #2<br>Name <u>Harvest Music</u><br>Address <u>5501 S. Cedar</u><br><u>Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser   | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/24/05</u> | <u>(1,096.00)</u> |
| Expenditure #3<br>Name <u>Future Media</u><br>Address <u>2853 W. Jolly Rd</u><br><u>Lansing, MI 48917</u><br><input type="checkbox"/> Fund Raiser | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/24/05</u> | <u>(2,689.00)</u> |
| Expenditure #4<br>Name _____<br>Address _____<br><input type="checkbox"/> Fund Raiser   | Purpose: _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     |                 |                   |
| Expenditure #5<br>Name _____<br>Address _____<br><input type="checkbox"/> Fund Raiser   | Purpose: _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     |                 |                   |

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Grand Total of all Schedules 1B  
(Complete on last page of Schedule)

32,945

(32,945)

Enter this total on line 8a of Summary Page



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**



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Mike Bryanton

CAMP

0.00

Ingham County Clerk

1. Committee I. D. Number

Ving Bernero R Lansing

2. Committee Name

45727

| 3. Name and address of person or vendor to whom paid   | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date         | 6. Amount          |
|--|--|-----------------|--------------------|
| Expenditure #1<br>Name: <u>MEMO Itemization Below</u><br><u>Ken Brock &amp; Associates</u><br>Address: <u>427 Westmoreland</u><br><u>Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser | Purpose: <u>Broadcast Ad</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/30/05</u> | <u>32,470.00</u>   |
| Expenditure #2<br>Name: <u>WILX</u><br>Address: <u>500 American Rd</u><br><u>Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser   | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/30/05</u> | <u>(12,655.00)</u> |
| Expenditure #3<br>Name: <u>WLAJ</u><br>Address: <u>5815 S. Pennsylvania</u><br><u>Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser  | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/30/05</u> | <u>(2,015.00)</u>  |
| Expenditure #4<br>Name: <u>WLNS</u><br>Address: <u>2820 E. Saginaw</u><br><u>Lansing, MI 48912</u><br><input type="checkbox"/> Fund Raiser   | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/30/05</u> | <u>(12,670.00)</u> |
| Expenditure #5<br>Name: <u>WSYM</u><br>Address: <u>600 W. St. Joseph</u><br><u>Lansing, MI 48933</u><br><input type="checkbox"/> Fund Raiser   | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement           | <u>10/30/05</u> | <u>(2,505.00)</u>  |

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Grand Total of all Schedules 1B  
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on line 8a of  
Summary Page



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS



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Mike Bryanton

CAMP

0.00

Ingham County Clerk

**ITEMIZED EXPENDITURES  
SCHEDULE 1B  
CANDIDATE COMMITTEE**

1. Committee I. D. Number 45727

2. Committee Name Niry Bernero for Lansing

| 3. Name and address of person or vendor to whom paid  | 4. Purpose (Describe specific purpose and you may assign an Expenditure Code)  | 5. Date         | 6. Amount         |
|---|--|-----------------|-------------------|
| Expenditure #1<br>Name <u>WHTV</u><br>Address <u>5815 J. Pennsylvania Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser     | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/30/05</u> | <u>(125.00)</u>   |
| Expenditure #2<br>Name <u>Future Media</u><br>Address <u>2853 W. Jolly Rd Lansing, MI 48917</u><br><input type="checkbox"/> Fund Raiser | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/30/05</u> | <u>(1,399.00)</u> |
| Expenditure #3<br>Name <u>Harvest + Music</u><br>Address <u>5501 S. Cedar Lansing, MI 48911</u><br><input type="checkbox"/> Fund Raiser | Purpose: <u>BA</u><br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement | <u>10/30/05</u> | <u>(1,101.00)</u> |
| Expenditure #4<br>Name _____<br>Address _____<br><input type="checkbox"/> Fund Raiser   | Purpose: _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     |                 |                   |
| Expenditure #5<br>Name _____<br>Address _____<br><input type="checkbox"/> Fund Raiser   | Purpose: _____<br><input type="checkbox"/> Check box if this expenditure is payment of debt or obligation reported on previous statement     |                 |                   |

Subtotal this page  
Grand Total of all Schedules 1B  
(Complete on last page of Schedule)

32,470

(32,470)

Enter this total on line 8a of Summary Page



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS



Mike Bryanton

CAMP

0.00

F2005-0748

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Ingham County Clerk

**DEBTS AND OBLIGATIONS**  
**SCHEDULE 1E**  
**CANDIDATE COMMITTEE**

1. Committee I.D. Number 45727  
2. Committee Name Virg Bernero for Lansing

This Schedule itemizes:

a.  Debts and obligations owed by or forgiven the committee OR b.  Debts and obligations owed to or forgiven by the committee.  
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.<br><br>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any. | 4. Type of Obligation (Indicate type and you may assign an expenditure code)<br>5. Indicate date debt was incurred<br>6. Indicate original amount of debt | 7. Date and amount of each payment                                  | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|--|---|---|---------------------------------------|--|
| Debt #1 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><u>Practical Political Consulting</u><br><u>P.O. Box 6249</u><br><u>East Lansing, MI 48826</u>   | 4. Type: <u>CN</u><br>5. <u>Date Debt Was Incurred:</u><br><u>10/31/05</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 4,377.53</u>                    | <del>11/11/05 \$ 4,377.53</del><br>_____<br>_____<br>_____<br>_____ | \$ <u>0</u>                           | \$ <u>4,377.53</u><br><input type="checkbox"/> FORGIVEN              |
| If bank loan, name of endorser or guarantor: _____   | Amount Endorsed: \$ _____   |   |                                       |  |
| Debt #2 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br><u>KeyStone Printing</u><br><u>15400 S. US 27</u><br><u>Lansing, MI 48906</u>  | 4. Type: <u>PA</u><br>5. <u>Date Debt Was Incurred:</u><br><u>10/17/05</u><br>6. <u>Original Amount of Debt:</u><br><u>\$ 15,196.68</u>                   | _____<br>_____<br>_____<br>_____                                    | \$ <u>0</u>                           | \$ <u>15,196.68</u><br><input type="checkbox"/> FORGIVEN             |
| If bank loan, name of endorser or guarantor: _____   | Amount Endorsed: \$ _____   |   |                                       |  |
| Debt #3 Corp? <input type="checkbox"/> Yes<br>Owed to or by:<br>_____<br>_____<br>_____  | 4. Type: _____<br>5. <u>Date Debt Was Incurred:</u><br>_____<br>6. <u>Original Amount of Debt:</u><br>\$ _____  | _____<br>_____<br>_____<br>_____                                    | _____                                 | _____<br><input type="checkbox"/> FORGIVEN                           |
| If bank loan, name of endorser or guarantor: _____   | Amount Endorsed: \$ _____   |   |                                       |  |

Page Subtotal (Outstanding debt)

19,574.21

Grand Total of all Schedules 1E

19,574.21

(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.