

Amended

RECEIVED

AUG 15 2016



INGHAM COUNTY CLERK
 FOR OFFICIAL USE ONLY

**CANDIDATE COMMITTEE
 COVER PAGE**

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

3. This Statement covers From: 11-24-15 to 7-20-16

| | |
|--|---|
| 1. Committee I.D. Number <u>46544</u> | 4. Candidate Last Name <u>Spitzley</u> First Name <u>Patricia</u> M.I. <u>A</u> 4a. Office Sought Including District # or Community Served (if applicable) |
| 2. Committee Name <u>Friends of Patricia Spitzley</u> | 4b. County of Residence <u>Ingham</u> |

| | |
|---|--|
| 5. Committee's Mailing Address <u>2622 Victor Ave Lansing, MI 48911</u> Area Code and Phone <u>517-763-7773</u> If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official. | 6. Treasurer's Name & Residential Address <u>Patricia Spitzley 2622 Victor Ave Lansing, MI 48911</u> Area Code & Phone <u>517-763-7773</u> |
|---|--|

| | |
|--|---|
| 7. Treasurer's Business Address <u>500 Woodward Ave Suite 2650 Detroit, MI 48226</u> Area Code and Phone <u>517-599-5575</u> | 8. Designated Record keeper's Name and Mailing Address (if the committee has a Designated Record keeper) Area Code and Phone _____ |
|--|---|

| | | |
|--|---|--|
| 9. TYPE OF STATEMENT 9a. <input type="checkbox"/> Pre-Election OR 9b. <input type="checkbox"/> Post-Election Pre-Election or Post-Election Statement relates to: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Convention <input type="checkbox"/> Special <input type="checkbox"/> School <input type="checkbox"/> Caucus Date of Election, Convention or Caucus _____ | Required ONLY if candidate is not on the ballot for the current year: <input checked="" type="checkbox"/> July Quarterly <input type="checkbox"/> October Quarterly 9c. <input type="checkbox"/> Annual Statement (_____) Coverage Year 9d. <input type="checkbox"/> Amendment to Campaign Statement (Complete item 9a, 9b, 9c or 9e to indicate which Statement is being amended.) | 9e. Dissolution of Candidate Committee <input type="checkbox"/> By checking this item I/We certify any outstanding debt by the committee to the candidate or his or her spouse is here by discharged and forgiven, and no longer collectible from the committee. The committee has no outstanding assets, owes no late fees or has any outstanding debt. Further, if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver. Effective date of dissolution _____ Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page. |
|--|---|--|

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.

| | | |
|---|--|---------------------|
| Current Treasurer or Designated Record keeper <u>Patricia Spitzley</u> Type or Print Name | <u><i>Patricia Spitzley</i></u> Signature | Date <u>8-13-16</u> |
| Candidate <u>Patricia Spitzley</u> Type or Print Name | <u><i>Patricia Spitzley</i></u> Signature | Date <u>8-13-16</u> |



1. Committee I.D. Number 4654

**SUMMARY PAGE
CANDIDATE COMMITTEE**

2. Committee Name Friends of Patricia Spitzley

| RECEIPTS | Column I This Period | Column II Cumulative this election cycle |
|---|--------------------------------|---|
| 3. Contributions | | |
| a. Itemized (Schedule 1A - Column 6) | (3a.) \$ <u>0.00</u> | |
| b. Unitemized (less than \$20.01 each - no Schedule) | (3b.) \$ <u>NOT APPLICABLE</u> | |
| c. Subtotal of "Contributions" | (3c.) \$ <u>\$0.00</u> | (18.) \$ <u>\$0.00</u> |
| 4. Other Receipts (Schedule 1A -1, Column 6) | (4.) \$ <u></u> | (19.) \$ <u>\$0.00</u> |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4) | (5.) \$ <u>\$0.00</u> | (20.) \$ <u>\$0.00</u> |
| IN-KIND CONTRIBUTIONS & EXPENDITURES | | |
| 6. In-Kind Contributions (Schedule 1-IK, Column 7) | (6.) \$ <u>\$0.00</u> | (21.) \$ <u>\$0.00</u> |
| 7. In-Kind Expenditures (Schedule 1B-IK, Column 6) | (7.) \$ <u></u> | (22.) \$ <u>\$0.00</u> |
| EXPENDITURES | | |
| 8. Expenditures | | |
| a. Itemized (Schedule 1B, Column 6) | (8a.) \$ <u>\$0.00</u> | |
| b. Itemized Get-Out-the-Vote (Schedule 1B-G) | (8b.) \$ <u>\$0.00</u> | |
| c. Unitemized (less than \$50.01 each - no Schedule) | (8c.) \$ <u>\$0.00</u> | |
| 9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c) | (9.) \$ <u>\$0.00</u> | (23.) \$ <u>\$0.00</u> |
| INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only) | | |
| 10. Disbursements | | |
| a. Itemized (Schedule 1C, Column 6) | (10a.) \$ <u>\$0.00</u> | |
| b. Unitemized (less than \$50.01 each - no Schedule) | (10b.) \$ <u>\$0.00</u> | |
| 11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b) | (11.) \$ <u>\$0.00</u> | (24.) \$ <u>\$0.00</u> |
| DEBTS AND OBLIGATIONS | | |
| 12. Debts and Obligations | | |
| a. Owed by the Committee (Schedule 1E) | (12a.) \$ <u>\$2,155.00</u> | |
| b. Owed to the Committee (Schedule 1E) | (12b.) \$ <u>\$0.00</u> | |
| BALANCE STATEMENT | | |
| 13. Ending Balance of last report filed (Enter zero if no previous reports have been filed.) | (13.) \$ <u>\$250.00</u> | |
| 14. Amount received during reporting period (Line 5, Total Contributions & Other Receipts) | (14.) + \$ <u>\$0.00</u> | |
| 15. SUBTOTAL Add lines 13 and 14 | (15.) = \$ <u>\$250.00</u> | |
| 16. Amount expended during reporting period (Add lines 9 and 11) | (16.) - \$ <u>\$0.00</u> | |
| 17. ENDING BALANCE (Subtract line 16 from line 15) | (17.) \$ <u>\$250.00</u> | |



**DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE**

1. Committee I.D. Number 46544
2. Committee Name Friends of Patricia Spitzley

This Schedule itemizes:

a Debts and obligations owed by or forgiven the committee OR b Debts and obligations owed to or forgiven by the committee.
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any. | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus Item 8) |
|---|--|--|---------------------------------------|--|
| Debt #1 Corp? <input type="checkbox"/> Yes Owed to or by: Patricia Spitzley 2622 Victor Ave LANSING, MI 48911 | 4. Type: <u>Purchase of</u> <u>upside vote cast</u> 5. Date Debt Was Incurred: <u>10.15.15</u> 6. Original Amount of Debt: <u>\$ 250.00</u> | 11.23.15 \$ 250.00 \$ \$ \$ | \$ 250.00 | \$ 0 <input type="checkbox"/> FORGIVEN |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____ | | | | |
| Debt #2 Corp? <input type="checkbox"/> Yes Owed to or by: Patricia Spitzley 2622 Victor Ave LANSING, MI 48911 | 4. Type: <u>Purchase of</u> <u>AD List</u> 5. Date Debt Was Incurred: <u>6.25.15</u> 6. Original Amount of Debt: <u>\$ 285.96</u> | 11.23.15 \$ 285.96 \$ \$ \$ | \$ 285.96 | \$ 0 <input type="checkbox"/> FORGIVEN |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____ | | | | |
| Debt #3 Corp? <input type="checkbox"/> Yes Owed to or by: Patricia Spitzley 2622 Victor Ave LANSING, MI 48911 | 4. Type: <u>Purchase of</u> <u>mailing</u> <u>postage</u> 5. Date Debt Was Incurred: <u>6.25.15</u> 6. Original Amount of Debt: <u>\$ 1,164.24</u> | 11.23.15 \$ 1,164.24 \$ \$ \$ | \$ 1,164.24 | \$ 0 <input type="checkbox"/> FORGIVEN |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____ | | | | |

Page Subtotal (Outstanding debt) 0

Grand Total of all Schedules 1E
(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.



**DEBTS AND OBLIGATIONS
SCHEDULE 1E
CANDIDATE COMMITTEE**

1. Committee I.D. Number 416544

2. Committee Name Friends of Patricia Spitzley

This Schedule itemizes:

a Debts and obligations owed by or forgiven the committee OR b Debts and obligations owed to or forgiven by the committee.
(Check either a or b. Use only for the purpose checked.)

| 3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed. <small>Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorser or guarantors, if any.</small> | 4. Type of Obligation (Description) 5. Indicate date debt was incurred 6. Indicate original amount of debt | 7. Date and amount of each payment | 8. Cumulative payment to date on debt | 9. Outstanding Balance at close of this period (Item 6 minus item 8) <input type="checkbox"/> FORGIVEN |
|---|--|--|---------------------------------------|---|
| Debt #1 Corp? <input type="checkbox"/> Yes Owed to or by: <u>Patricia Spitzley</u> <u>2622 Victor Ave</u> <u>LANSING, MI 48211</u> | <u>Purchase of</u> 4. Type: <u>Vote cost</u> 5. Date Debt Was Incurred: <u>7-3-15</u> 6. Original Amount of Debt: <u>\$ 1715.39</u> | \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ | \$ <u>0</u> | <u>1715.39</u> \$ _____ <input type="checkbox"/> FORGIVEN |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____ | | | | |
| Debt #2 Corp? <input type="checkbox"/> Yes Owed to or by: <u>Patricia Spitzley</u> <u>2622 Victor Ave</u> <u>LANSING, MI 48211</u> | <u>Production of AV</u> 4. Type: <u>Mail</u> 5. Date Debt Was Incurred: <u>7-13-15</u> 6. Original Amount of Debt: <u>\$ 589.41</u> | <u>11-23-15</u> \$ <u>149.80</u> \$ _____ \$ _____ \$ _____ \$ _____ | <u>149.80</u> | <u>439.61</u> \$ _____ <input type="checkbox"/> FORGIVEN |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____ | | | | |
| Debt #3 Corp? <input type="checkbox"/> Yes Owed to or by: | 4. Type: _____ 5. Date Debt Was Incurred: _____ 6. Original Amount of Debt: _____ \$ _____ | \$ _____ \$ _____ \$ _____ \$ _____ \$ _____ | \$ _____ | \$ _____ <input type="checkbox"/> FORGIVEN |
| If bank loan, name of endorser or guarantor: _____ Amount Endorsed: \$ _____ | | | | |

Page Subtotal (Outstanding debt) 2155.00
Grand Total of all Schedules 1E 2155.00
(Complete on last page of Schedule showing amounts owed by or to the committee)

Enter this total on line 12a "owed by" or line 12b "owed to" of the Summary Page

A debt or obligation must be shown on this Schedule if there was an outstanding amount owed on it at the closing date of this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

(9)



MAIN OFFICE
P.O. Box 179
341 South Jefferson
Mason, MI 48854
Phone: (517) 676-7201
Fax: (517) 676-7254

Barb Byrum
INGHAM COUNTY CLERK

BRANCH OFFICE
Veterans Memorial Courthouse
Lansing, MI 48933
inghamclerk@ingham.org
www.ingham.org

Friends of Patricia Spitzley
Committee #46544
2622 Victor Ave.
Lansing, MI 48911

August 4, 2016

**CAMPAIGN FINANCE REPORTING
ERRORS OR OMISSIONS**

Please be advised that the following errors or omissions were found in a review of your 2016 July Quarterly filed by your committee July 29, 2016. Please pay the filing fee and file an amended report in our office by August 17, 2016.

2016 July Quarterly Report
Late Filing Fee: \$100.00

Due: 7/25/2016 – Received: 7/29/2016

2016 July Quarterly Report

Cover Page: Item #3, Statement Coverage Period is incorrect. It should be 11/24/15 to 7/20/16

Item #9d, Amendment box should not be checked for an initial filing.

Summary Page: Debts owed were reported on line 12a. Schedule 1E is required to be filed.

You may file the above amended statement via email, fax, mail, or in person at either our Mason or Lansing offices:

Ingham County Clerk, Elections Division
P.O. Box 179
Mason, MI 48854
Fax: 517-676-7254 or Email: InghamClerk@ingham.org

If you have any questions, please contact me at (517) 676-7255.

Sincerely,

Robin Stites
Elections/Clerk Coordinator